FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00058665-A **Type of Permit:** FILMING **Release Date:** 11/30/2012

Production Company CBS STUDIOS NCIS

Insured Company Name CBS STUDIOS INC
Contact Phone No. 1 661-294-5520
Contact Phone No. 2
Fax 661-257-6352
Address 5555 MELROSE AVE
LOS ANGELES, California 90038

Production Title NCIS

Type of Production TV Drama

Producer MARK HOROWITZ

Director ARVIN BROWN

1st AD ROB RODA

Production Manager MARK SCHILZ

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager JIM MCCLAFFERTY
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 661-312-3944

Location Assistant JOEL SINDERMAN
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 818-430-7526

Fees

FILMLA FILM PERMIT RIDER FEE $100.00

Total Permit Fee $100.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00058665-A
Production Company CBS STUDIOS NCIS
Insured Company CBS STUDIOS INC
Production Title NCIS

Location Manager JIM MCCLAFFERTY
Primary Phone Office - 661-257-2650
Secondary Phone Mobile - 661-312-3944

Location Address 34855 Petersen Rd, Santa Clarita, CA, 91390

Location Name S.O.S. FILM WORKS/ AGUA DULCE MOVIE RANCH

Location Type Ranch

Prep Dates 12/3/2012 - 12/3/2012 07:00 - 17:00 1 day

Film Dates 12/4/2012 - 12/4/2012 06:00 - 16:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	5
Cast/Crew vehicles	50
Condors	2
Cranes	1
Cube Trucks	5
Generator	2
Honey Wagons	1
Picture vehicles	5
Portable restrooms	1
Scissor Lifts	2
Semi Trucks	5
Stakebed Trucks	5
Trailers	3
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	50

Filming Activities Drive ups & away; Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note LA COUNTY FIRE #12-2790-12/81, FSA ASSIGNED & 4000 GAL WATER TRUCK REQUIRED

Coordinator Note RIDER A CHANGES DATE TO 12/04

Parking
Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT